

Message

From: Sanchez, Yolanda [Sanchez.Yolanda@epa.gov]
Sent: 3/15/2019 8:01:43 PM
To: Hage, Christopher [hage.christopher@epa.gov]
CC: Herrera, Angeles [Herrera.Angeles@epa.gov]; Chesnutt, John [Chesnutt.John@epa.gov]
Subject: HPNS Region 9 Talking Points for Upcoming Congressional Budget Hearings
Attachments: Hunters Point Budget Fact Sheet R9.docx

Chris - FYI only.

Every year, headquarters testifies at the Congressional Budget Hearing. They typically ask for talking points/background on sites that have been in the public's interest. We updated previous versions and worked with Deborah to finalize. She sent it to headquarters earlier this week. We had a very quick turnaround in an already busy week. I apologize for sharing this late (I just got the email myself!).

It's attached.

Yolanda

From: Jordan, Deborah
Sent: Tuesday, March 12, 2019 4:39 PM
To: Maier, Brent <Maier.Brent@epa.gov>; Thomas, Latosha <Thomas.Latosha@epa.gov>
Cc: Roache, Brendan <Roache.Brendan@epa.gov>; Ebbert, Laura <Ebbert.Laura@epa.gov>; Glenn, William <Glenn.William@epa.gov>; Zito, Kelly <ZITO.KELLY@EPA.GOV>; Levine, Carolyn <Levine.Carolyn@epa.gov>; Moody, Christina <Moody.Christina@epa.gov>; Manzanilla, Enrique <Manzanilla.Enrique@epa.gov>; Lyons, John <Lyons.John@epa.gov>; Meer, Daniel <Meer.Daniel@epa.gov>; Ball, Harold <Ball.Harold@epa.gov>
Subject: Additional Region 9 Fact Sheet for Upcoming Budget Hearings

Dear Latosha,

Attached is the fact sheet for the Hunters Point Superfund site.

Best regards,
Deborah

Deborah Jordan
Deputy Regional Administrator
U.S. EPA Region 9 / Pacific Southwest
75 Hawthorne Street (ORA)
San Francisco, CA 94105
415-972-3133

From: Maier, Brent
Sent: Tuesday, March 12, 2019 4:07 PM
To: Thomas, Latosha <Thomas.Latosha@epa.gov>
Cc: Roache, Brendan <Roache.Brendan@epa.gov>; Ebbert, Laura <Ebbert.Laura@epa.gov>; Glenn, William <Glenn.William@epa.gov>; Zito, Kelly <ZITO.KELLY@EPA.GOV>; Levine, Carolyn <Levine.Carolyn@epa.gov>; Moody, Christina <Moody.Christina@epa.gov>; Manzanilla, Enrique <Manzanilla.Enrique@epa.gov>; Lyons, John <Lyons.John@epa.gov>; Meer, Daniel <Meer.Daniel@epa.gov>; Ball, Harold <Ball.Harold@epa.gov>; Jordan, Deborah <Jordan.Deborah@epa.gov>

Subject: Region 9 Fact Sheet Submittals for Upcoming Budget Hearings

Importance: High

Latosha Thomas
Acting Deputy Division Director
OLEM/OEM/RMD

Latosha –

As requested, please find attached four (4) Region 9 budget hearing fact sheets which have received the review and approval of our Regional Administrator Mike Stoker prior to submittal. Please forward on to anyone else in HQ that should receive who is not copied on this message. Thank you for extension of the due date for these submittals to today, March 12th. Region 9 is sending fact sheets on the following topics:

- **California Wildfires** (2 factsheets - July 2018 Carr Fire in Shasta County, California that impacted the Iron Mountain Mine NPL Site & November 2018 California wildfires in Butte, Los Angeles and Ventura Counties, CA)
- **Anaconda Mine Site in Nevada** (EPA deferral of the Anaconda Copper Mine site from final listing on the Superfund National Priorities List)
- **Eureka Smelter in Nevada** (EPA response to residential lead and arsenic contamination from historical smelting operations in Eureka, NV. Located in Congressman Mark Amodei's District and who sits on House Appropriations)
- **Hunters Point Superfund Site – (Please Note: Will send this fact sheet either later today or tomorrow morning as some minor edits were requested to final draft)**

Please let us know if you have any questions or need any additional information.

Brent Maier

Congressional Liaison
U.S. Environmental Protection Agency, Region IX
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San Francisco, CA 94105
Ph: 415.947.4256
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From: Ebbert, Laura

Sent: Tuesday, March 12, 2019 1:18 PM

To: Maier, Brent <Maier.Brent@epa.gov>

Cc: Strauss, Alexis <Strauss.Alexis@epa.gov>; Jordan, Deborah <Jordan.Deborah@epa.gov>; Stoker, Michael B. <stoker.michael@epa.gov>

Subject: Four sheets ready to go

Brent,

These four have been reviewed by the RA and are approved to provide to HQ.

LE

Laura Ebbert
Office of the Regional Administrator
U.S. Environmental Protection Agency, Region 9
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San Francisco, CA 94105

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